

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA SHIKSHA KENDRA
2	AFFILIATION NO.(IF APPLICABLE)	1730105
3	SCHOOL CODE (IF APPLICABLE)	10418
4	COMPLETE ADDRESS WITH PIN CODE	MADHAV NAGAR, CHANDERIA , CHITTORGARH , 312021
5	PRINCIPAL NAME	MRS REKHA YADAV
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	birlashikshakendra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7232023037

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/06/School-Affiliation-Certificate.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/06/School-Affiliation-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Society-Registration-Certificate.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Society-Registration-Certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/06/NO-OBJECTION-CERTIFICATE.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/06/NO-OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2023/06/RTE-Registration-certificate.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2023/06/RTE-Registration-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Building-Safety-Certificate.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Fire-Noc-2024-25.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Fire-Noc-2024-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/08/Self-Certification.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/08/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Water-Health-and-Sanitation-Certificates.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/06/Water-Health-and-Sanitation-Certificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/04/fee-structure-session-2024-25-12-Jan-2024-11-50-40.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/04/fee-structure-session-2024-25-12-Jan-2024-11-50-40.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/08/School-Calendar-2024-25.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/08/School-Calendar-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/04/SMC-22-APRIL-2024.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/04/SMC-22-APRIL-2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/04/SMC-22-APRIL-2024.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/04/SMC-22-APRIL-2024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.birlashikshakendra.com/wp-content/uploads/2024/06/CBSE-Last-Three-Year-Result.pdf">https://www.birlashikshakendra.com/wp-content/uploads/2024/06/CBSE-Last-Three-Year-Result.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS REKHA YADAV
2	TOTAL NO. OF TEACHERS	49
	PGT	11

	TGT	19
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	144	144	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	116	115	99.14	one compartment

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	42277
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/FZj6oRbnfLg">https://youtu.be/FZj6oRbnfLg</a>